

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: November 25, 2019

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, November 13, 2019**

---

**Presented by: Apple Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-114	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/11131020725711">https://www.fcc.gov/ecfs/filing/11131020725711</a>

---

**Presented by: Competitive Carriers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-89	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/11132394903010">https://www.fcc.gov/ecfs/filing/11132394903010</a>

---

**Presented by: Deputy Chief Richard Napolitano - NYPD 911 Center**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-114	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/11130616228890">https://www.fcc.gov/ecfs/filing/11130616228890</a>

---

**Presented by: Domonique Curry**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-114	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1113236240140">https://www.fcc.gov/ecfs/filing/1113236240140</a>

---

**Presented by: Federated Wireless, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122 17-258 15-319 18-295	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1113041212673">https://www.fcc.gov/ecfs/filing/1113041212673</a>

---

**Presented by: Free Press**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-42 10-90 09-197	Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/111339914531">https://www.fcc.gov/ecfs/filing/111339914531</a>

---

**Presented by: IDT Telecom, Inc.  
Twenty-First Century Group, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
03-123 13-24	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1113251526380">https://www.fcc.gov/ecfs/filing/1113251526380</a>

---

**Presented by: International Association of Fire Chiefs  
International Association of Fire Fighters**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-114 17-183 13-49 13-42	Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/1113142336271">https://www.fcc.gov/ecfs/filing/1113142336271</a>

---

**Presented by: Kimberly Burdick CPE Chouteau County SO 9-1-1 Communications  
Center**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-114	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1113185697829">https://www.fcc.gov/ecfs/filing/1113185697829</a>

---

**Presented by: Polaris Wireless**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-114	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/11131199511096">https://www.fcc.gov/ecfs/filing/11131199511096</a>

---

---

**Presented by: Prepaid Wireless Group  
StandUp Wireless**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287 11-42 09-197 10-90	Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/111358991133">https://www.fcc.gov/ecfs/filing/111358991133</a>

---

**Presented by: Q Link Wireless LLC  
National Lifeline Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287 11-42 09-197 10-90	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/111398499900">https://www.fcc.gov/ecfs/filing/111398499900</a>

---

**Presented by: Qualcomm Incorporated**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of Economics And Analytics Office of Engineering & Technology Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1113310025814">https://www.fcc.gov/ecfs/filing/1113310025814</a>

---

**Presented by: Shinar Haynes**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-114	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/111332820872">https://www.fcc.gov/ecfs/filing/111332820872</a>

---

**Presented by: USTelecom**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-308	Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1113684511185">https://www.fcc.gov/ecfs/filing/1113684511185</a>

---

**Presented by: USTelecom - The Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-195 11-10 10-90 19-126	Office of Commissioner Michael O'Rielly Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1113884403193">https://www.fcc.gov/ecfs/filing/1113884403193</a>

- FCC -